



**ST HELENS**  
BOROUGH COUNCIL

**Town Hall, St. Helens, Merseyside, WA10 1HP**

**Telephone: 01744 676276 (Karl Allender)**

# **Agenda**

## **CHILDREN AND YOUNG PEOPLE SERVICES SCRUTINY COMMITTEE**

Date: Monday 9 January 2023      Time: 10.00 am      Venue: Room 10

### **Membership**

**Lab 6 Councillors**      **C D Banks, J Banks, T Long (Chair), McCormack, Osundeko and Sweeney**

**Grn 1 Councillor**      **Sheldon**

**LD 1 Councillor**      **Sims**

**Inds 1 Councillor**      **Greaves**

**NIW 1 Councillor**      **Maguire**

<b>Co-opted (Voting)</b>	<b>Mr D Thorpe</b>	<b>(Church of England)</b>
	<b>Mr C Williams</b>	<b>(Roman Catholic)</b>
	<b>Miss A Kirman</b>	<b>Parent Governor (Primary)</b>
	<b>Vacancy</b>	<b>Parent Governor (Secondary)</b>
	<b>Vacancy</b>	<b>Parent Governor (Special School)</b>

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